

**STATE OF NEVADA****CERTIFICATE OF APPROPRIATION OF WATER**

**WHEREAS,** Ronnie M. Phillips, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for irrigation and domestic purposes. The point of diversion of water from the source is as follows:

**NE<sup>1</sup>/<sub>4</sub> NW<sup>1</sup>/<sub>4</sub> Section 15, T.16S., R.48E., M.D.B.&M., or at a point from which the NW corner of said Section 15 bears N. 70°59'30" W., a distance of 2,058 feet situated in Nye County, State of Nevada.**

**Under the provisions of NRS 533.425,** the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	<b>Amargosa 9, LLC</b>
Source:	<b>Underground</b>
Manner of use:	<b>Irrigation and Domestic</b>
Amount of appropriation:	<b>0.1116 c.f.s., but not to exceed 29.6 acre-feet annually</b>
Period of use:	<b>January 1st to December 31st of each year</b>
Date of priority of appropriation:	<b>*May 11, 2000</b>

Description of the works of diversion, manner and place of use:

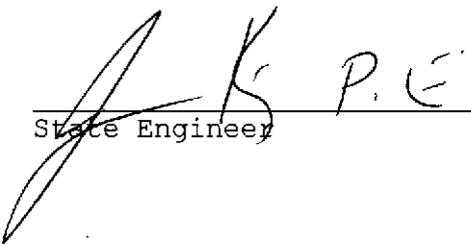
**Water is developed by means of a drilled well, 160 feet deep, 8-inch diameter casing, equipped with a 5 H.P. Goulds submersible pump and totalizing meter, thence through a distribution system for sprinkler irrigation of 4.62 acres of alfalfa and 2.78 acres of bermuda grass located with a portion of the NE<sup>1</sup>/<sub>4</sub> NW<sup>1</sup>/<sub>4</sub> Section 15, T.16S., R.48E., M.D.B.&M., being further described as within a portion of Assessor's Parcel Number 019-551-18, Nye County, Nevada.**

\*This certificate changes the point of diversion and manner of use of a portion of Permit 17657, Certificate 6978. The date of priority was established in accordance with NRS 533.395 (3) by the cancellation rescission hearing of November 8, 2000 under Permit 60439.

This certificate is issued subject to the terms of the permit with the understanding that the total annual duty of water shall not exceed 4.0 acre-feet per acre of land irrigated from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 20th day of September, 2011.

  
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State Engineer

MB/gkl