

STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Lorie Lupo, Permittee, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for quasi-municipal purposes. The point of diversion of water from the source is as follows:

NW¹ SW¹ Section 25, T.34N., R.55E., M.D.B.&M., or at a point from which the SE corner of said Section 25 bears S. 74°02'58" E., a distance of 5,051.39 feet situated in Elko County, State of Nevada.

Under the provisions of NRS 533.425, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Dominic Lupo and Lorie Lupo
Source:	Underground
Manner of use:	Quasi-Municipal
Amount of appropriation:	0.0156 c.f.s., but not to exceed 0.34 acre-feet annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	*April 7, 2008

Description of the works of diversion, manner and place of use:

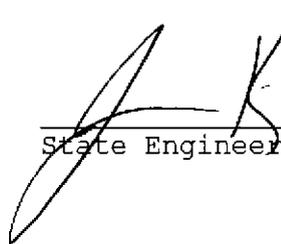
Water is developed by means of a drilled well, 340 feet deep, 6-inch diameter casing, equipped with a 1½ H.P. Franklin submersible pump, totalizing meter and pressure tank, thence through a distribution system for quasi-municipal water service to one (1) single family residence with associated landscaping, located within a portion of the NW¹ SW¹ and SW¹ SW¹ of Section 25, T.34N., R.55E., M.D.B.&M., being further described as Assessor's Parcel Number 006-09K-053, Elko County, Nevada.

*The date of priority was established in accordance with NRS 533.395(3) by the cancellation rescission hearing of July 2, 2008.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, JASON KING, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 20th day of September, 2011.

 P.E.

State Engineer

JED/gkl