

## STATE OF NEVADA

## CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Douglas A. Grisham, Permittee, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for commercial purposes. The point of diversion of water from the source is as follows:

SE $\frac{1}{4}$  SW $\frac{1}{4}$  Section 16, T.20S., R.53E., M.D.B.& M., or at a point from which the SW $\frac{1}{4}$  corner of said Section 16 bears S. 53°21'51" W., a distance of 1,939.57 feet situated in Nye County, State of Nevada.

Under the provisions of NRS 533.425, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Douglas A Grisham
Source:	Underground
Manner of use:	Commercial
Amount of appropriation:	0.0046 c.f.s., but not to exceed 0.94 acre-feet annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	July 14, 2003

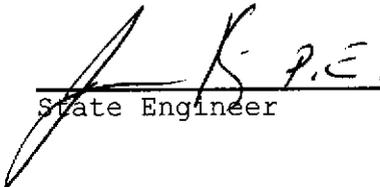
Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 160 feet deep, 8-inch diameter casing, equipped with a 1 H.P. submersible pump, totalizing meter, 10,000-gallon storage tank and pressure tank, thence through a distribution system for one (1) 4-unit building and associated landscaping, located within a portion of the SE $\frac{1}{4}$  SW $\frac{1}{4}$  Section 16, T.20S., R.53E., M.D.B.& M., being further described as Assessor's Parcel Number (APN) 035-355-16, Nye County, Nevada.

This certificate is issued subject to the terms of the permit and specifically under the provisions of NRS 534.120(2) as a preferred use.

The right to water hereby determined is limited to the amount that can be beneficially used and not to exceed the amount above, and is restricted for commercial purposes and to the place of use as described as APN 035-355-16, Nye County, Nevada.

IN TESTIMONY WHEREOF, I, JASON KING, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 20th day of September, 2011.

  
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State Engineer

WHR/gkl