

STATE OF NEVADA**CERTIFICATE OF APPROPRIATION OF WATER**

WHEREAS, George G. Lindesmith, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for irrigation and domestic purposes. The point of diversion of water from the source is as follows:

NE¹/₄ NE¹/₄ Section 18, T.19N., R.27E., M.D.B.&M., or at a point from which the NE corner of said Section 18 bears N. 65°39'35" E., a distance of 1,170.29 feet situated in Churchill County, State of Nevada.

Under the provisions of NRS 533.425, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Bruce Alan Cunningham
Source:	Underground
Manner of use:	Irrigation and Domestic
Amount of appropriation:	0.223 c.f.s., but not to exceed 56.04 acre-feet annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	*July 7, 1994

Description of the works of diversion, manner and place of use:

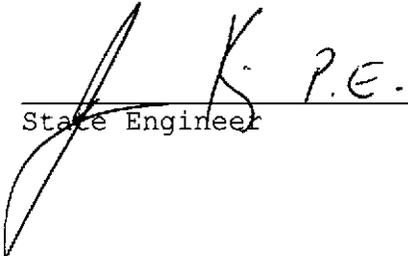
Water is developed by means of a drilled well, 498 feet deep, 6-inch diameter casing, equipped with a 10 H.P. Franklin motor, submersible pump and totalizing meter, thence through a distribution system for sprinkler irrigation of 14.01 acres of pasture and garden located within a portion of the NE¹/₄ NE¹/₄ Section 18, T.19N., R.27E., M.D.B.&M., being further described as Assessor's Parcel Numbers 007-111-23 and 007-111-24, Churchill County, Nevada.

*This certificate changes the place of use of a portion of Permit 48454, which changed the point of diversion and place of use of a portion of Permit 31186. The date of priority was established in accordance with NRS 533.395(3) by the cancellation rescission hearing of September 28, 1995, under Permit 48454.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, JASON KING, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 26th day of August, A.D., 2011.



State Engineer

MMM/gkl