

STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Robert E. Morley, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pumps and distribution system for quasi-municipal purposes. The point of diversion of water from the source is as follows:

SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 34, T.34N., R.56E., M.D.B.&M., or at a point from which the S $\frac{1}{4}$ corner of said Section 34 bears S. 56°25'05" E, a distance of 1,870.12 feet situated in Elko County, State of Nevada.

Under the provisions of NRS 533.425, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Michael J. Moschetti & Larene S. Moschetti and Samuel R. Cook & Aimee Cook
Source:	Underground
Manner of use:	Quasi-Municipal
Amount of appropriation:	0.067 c.f.s., but not to exceed 3.08 acre-feet annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	May 6, 2005

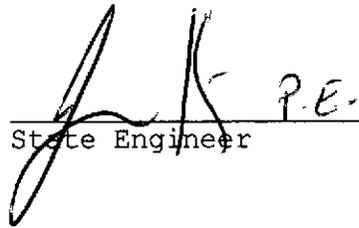
Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 207 feet deep, 6-inch diameter casing, equipped with two (2) Grundfos submersible pumps, one $\frac{1}{2}$ H.P. and one 1 H.P., two (2) totalizing meters and pressure tanks, thence through a distribution system for quasi-municipal water service to four (4) single family residences, located within a portion of the SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 34, T.34N., R.56E., M.D.B.&M., being further described as Assessor's Parcel Numbers 038-005-018, 038-005-019, 038-005-020 and 038-005-021, Elko County, Nevada.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, JASON KING, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 26th day of August, 2011.

 P.E.

State Engineer

JED/gkl