Permit No. **69866** Certificate No. **18112**

STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Scott Donovan, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for commercial and domestic purposes. The point of diversion of water from the source is as follows:

> **NE¼ NE¼ Section 24, T.21N., R.20E., M.D.B.&M., or at a point from which the N¼ corner of said Section 24 bears N. 88°18′35″ W., a distance of 1,349.77 feet situated in Washoe County, State of Nevada.**

Under the provisions of NRS 533.425, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	**The Donovan Family Trust, dated August 8, 1996**
Source:	**Underground**
Manner of use:	**Commercial and Domestic**
Amount of appropriation:	***0.0582 c.f.s., but not to exceed 20.48 acre-feet annually**
Period of use:	**January 1st to December 31st of each year**
Date of priority of appropriation:	****November 17, 1972**

Description of the works of diversion, manner and place of use:

> **Water is developed by means of a drilled well, 653 feet deep, 6-inch diameter casing, equipped with a Berkeley pump, 40 H.P. Franklin motor and totalizing meter, thence piped into a pond where water is pumped into trucks for commercial and domestic use at an aggregate mining operation located within portions of the NE¼ NE¼ Section 23, the N½ NW¼, NE¼ and the N½ SE¼ Section 24, T.21N., R.20E., M.D.B.&M., being further described as Assessor's Parcel Numbers 534-591-01, 534-591-02, and 534-591-05, Washoe County, Nevada.**

***The total combined duty of water under Permit 69861, Certificate 18107; Permit 69862, Certificate 18108; Permit 69863, Certificate 18109; Permit 69864, Certificate 18110; Permit 69865, Certificate 18111; Permit 69866, Certificate 18112; and Permit 69867, Certificate 18113; shall not exceed 73.76 acre-feet annually.**

***The total combined duty of water under Permit 69862, Certificate 18108 and Permit 69867, Certificate 18112, shall not exceed 20.48 acre-feet annually.**

****This certificate changes the point of diversion, manner and place of use of a portion of Permit 30153, Certificate 9225; which changed the point of diversion and place of use of a portion of Permit 27139, Certificate 9224; therefore, the date of priority remains the same as Permit 27139, Certificate 9224.**

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, JASON KING, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 24th day of August, A.D., **2011**.

J. K. P.E.

State Engineer

MMM/gkl