

**STATE OF NEVADA****CERTIFICATE OF APPROPRIATION OF WATER**

**WHEREAS**, Michelle LeMaster, Permittee, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for quasi-municipal purposes. The point of diversion of water from the source is as follows:

**SW $\frac{1}{4}$  NE $\frac{1}{4}$  Section 22, T.19S., R.60E., M.D.B.&M., or at a point from which the C $\frac{1}{4}$  corner of said Section 22 bears S. 56°53'00" W., a distance of 1,580.0 feet situated in Clark County, State of Nevada.**

**Under the provisions of NRS 533.425**, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	<b>Jeffery and Michelle LeMaster</b>
Source:	<b>Underground</b>
Manner of use:	<b>Quasi-Municipal</b>
Amount of appropriation:	<b>0.00967 c.f.s., but not to exceed 7.0 acre-feet annually</b>
Period of use:	<b>January 1st to December 31st of each year</b>
Date of priority of appropriation:	<b>*February 19, 1952</b>

Description of the works of diversion, manner and place of use:

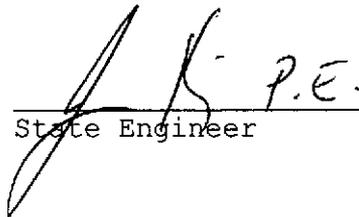
**Water is developed by means of a drilled well, 500 feet deep, 8-inch diameter casing, equipped with a 5.0 H.P. Sta-rite submersible pump, totalizing meter, three (3) pressure tanks and a 5,000-gallon storage tank, thence through a distribution system for quasi-municipal water service to one (1) single family residence, associated landscaping, barn and arena located within a portion of the SW $\frac{1}{4}$  NE $\frac{1}{4}$  Section 22, T.19S., R.60E., M.D.B.&M., being further described as Assessor's Parcel Number 125-22-601-027 Clark County, Nevada.**

\*This certificate changes the point of diversion and place of use of a portion of Permit 14468, Certificate 6372, which changed the point of diversion of Permit 14058, therefore, the date of priority remains the same as Permit 14058.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, JASON KING, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 24th day of August, A.D., 2011.

  
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State Engineer

WHR/gkl