STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, William S. Raihl, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for commercial purposes. The point of diversion of water from the source is as follows:

> **NE¼ SW¼ Section 15, T.20S., R.53E., M.D.B.& M., or at a point from which the W¼ corner of said Section 15 bears N. 60°58′00″ W., a distance of 2,128 feet situated in Nye County, State of Nevada.**

Under the provisions of NRS 533.425, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	**The Salvation Army-Pahrump**
Source:	**Underground**
Manner of use:	**Commercial**
Amount of appropriation:	**0.0028 c.f.s., but not to exceed 2.02 acre-feet annually**
Period of use:	**January 1st to December 31st of each year**
Date of priority of appropriation:	**June 17, 2004**

Description of the works of diversion, manner and place of use:

> **Water is developed by means of a drilled well, 200 feet deep, 8-inch diameter casing, equipped with a 1½ H.P. Franklin motor and Aermotor submersible pump, totalizing meter, pressure tank and a 12,500-gallon storage tank, thence through a distribution system to one small building with associated landscaping located within a portion of the NE¼ SW¼ Section 15, T.20S., R.53E., M.D.B.& M., being further described as Assessor's Parcel Number 035-351-04, Nye County, Nevada.**

This certificate is issued subject to the terms of the permit and specifically under the provisions of NRS 534.120(2) as a preferred use.

The right to water hereby determined is limited to the amount that can be beneficially used and not to exceed the amount above, and is restricted for commercial purposes and to the place of use described as APN 035-351-04, Nye County, Nevada.

IN TESTIMONY WHEREOF, I, JASON KING, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 7th day of July, A.D., **2011**.

P.E.

State Engineer

WHR/gkl