

STATE OF NEVADA**CERTIFICATE OF APPROPRIATION OF WATER**

WHEREAS, Sandra M. Tucker, Permittee, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for commercial (home business) and domestic purposes. The point of diversion of water from the source is as follows:

SE¼ SE¼ Section 15, T.20S., R.53E., M.D.B. & M., or at a point from which the SE¼ corner of said Section 15 bears S. 11°44'36" E., a distance of 844.8 feet situated in Nye County, State of Nevada.

Under the provisions of NRS 533.425, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Vince Tucker and Sandi Tucker
Source:	Underground
Manner of use:	Commercial (home business) and Domestic
Amount of appropriation:	0.07 c.f.s., but not to exceed 0.539 acre-feet annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	*July 25, 2007

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 160 feet deep, 6-inch diameter casing, equipped with a 1 H.P. submersible pump, totalizing meter and pressure tank, thence through a distribution system to a home business and associated landscaping, located within a portion of the SE¼ SE¼ Section 15, T.20S., R.53E., M.D.B. & M., being further described as Assessor's Parcel Number 035-345-03, Nye County, Nevada.

***The date of priority was established in accordance with NRS 533.395(3) by cancellation rescission hearing of January 23, 2008.**

This certificate is issued subject to the terms of the permit and specifically under the provisions of NRS 534.120(2) as a preferred use.

The right to water hereby determined is limited to the amount that can be beneficially used and not to exceed the amount above, and is restricted for commercial purposes and to the place of use described as APN 035-345-03, Nye County, Nevada.

IN TESTIMONY WHEREOF, I, JASON KING, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 7th day of July, A.D., 2011.



State Engineer

WHR/gkl