

STATE OF NEVADA**CERTIFICATE OF APPROPRIATION OF WATER**

WHEREAS, Stephen F. Turner, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for Commercial (General Hotel Supply) and Domestic purposes. The point of diversion of water from the source is as follows:

SW¹/₄ SW¹/₄ Section 16, T.21S., R.61E., M.D.B.&M., or at a point from which the SW¹/₄ corner of said Section 16 bears S. 53°00'00" W., a distance of 1,470.0 feet situated in Clark County, State of Nevada.

Under the provisions of NRS 533.425, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Flamingo Las Vegas Propco, LLC
Source:	Underground
Manner of use:	Commercial (General Hotel Supply) and Domestic
Amount of appropriation:	*0.20 c.f.s., but not to exceed 144.79 acre-feet annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	**May 20, 1946

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 890 feet deep, 12-inch diameter casing, equipped with a 25 H.P., G.E. motor, pump, and totalizing meter thence through a distribution system for commercial water service for hotel emergency water supply and landscape irrigation located within a portion of the SW¹/₄ SW¹/₄ Section 16, T.21S., R.61E., M.D.B.&M., being further described as Assessor's Parcel Numbers 162-16-401-003, 162-16-401-004, 162-16-401-005 and 162-16-401-006, Clark County, Nevada.

*The total combined duty of water under Permit 11520, Certificate 3575, Permit 64124, Certificate 18041 and Permit 64125 shall not exceed 300.0 acre-feet annually.

**This certificate changes the point of diversion of Permit 11579, Certificate 3576; therefore, the date of priority remains the same as Permit 11579, Certificate 3576.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **JASON KING, P.E.**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 7th day of July, A.D., 2011.

for KQ. Hull P.E.
State Engineer

WHR/gkl