

STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, John H. Milton III, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for irrigation and domestic purposes. The point of diversion of water from the source is as follows:

SE¹/₄ NW¹/₄ Section 30, T.37N., R.40E., M.D.B.&M., or at a point from which the SE corner of said Section 30 bears S. 33°14' E., a distance of 4,732.0 feet situated in Humboldt County, State of Nevada.

Under the provisions of NRS 533.425, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Nevada First Corporation
Source:	Underground
Manner of use:	Irrigation and Domestic
Amount of appropriation:	*1.094 c.f.s., but not to exceed 190.18 acre-feet annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	**September 11, 1972

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 442 feet deep, 16-inch diameter casing, equipped with a 300 H.P. U.S. motor, Layne Bowler pump and totalizing meter, thence through a distribution system for pivot sprinkler irrigation of alfalfa on the following land: (See Page 2)

*The water under Permits 63015, Certificate 18008; 63017, Certificate 18009; 63018, Certificate 18010; 63020, Certificate 18011 and Permit 63021, Certificate 18012 is commingled and the total combined duty shall not exceed 997.23 acre-feet annually for the irrigation of 332.87 acres within the following described place of use.

1.64 acres in the NW¹/₄ NW¹/₄ Section 25, T.37N., R.39E., M.D.B.&M.
 20.68 acres in the NE¹/₄ NW¹/₄ Section 25, T.37N., R.39E., M.D.B.&M.
 20.38 acres in the SW¹/₄ NW¹/₄ Section 25, T.37N., R.39E., M.D.B.&M.
 40.27 acres in the SE¹/₄ NW¹/₄ Section 25, T.37N., R.39E., M.D.B.&M.
 20.85 acres in the NW¹/₄ NE¹/₄ Section 25, T.37N., R.39E., M.D.B.&M.
 1.79 acres in the NE¹/₄ NE¹/₄ Section 25, T.37N., R.39E., M.D.B.&M.
 40.27 acres in the SW¹/₄ NE¹/₄ Section 25, T.37N., R.39E., M.D.B.&M.
 21.04 acres in the SE¹/₄ NE¹/₄ Section 25, T.37N., R.39E., M.D.B.&M.
 20.18 acres in the NW¹/₄ SW¹/₄ Section 25, T.37N., R.39E., M.D.B.&M.
 40.29 acres in the NE¹/₄ SW¹/₄ Section 25, T.37N., R.39E., M.D.B.&M.
 1.50 acres in the SW¹/₄ SW¹/₄ Section 25, T.37N., R.39E., M.D.B.&M.
 20.30 acres in the SE¹/₄ SW¹/₄ Section 25, T.37N., R.39E., M.D.B.&M.
 40.28 acres in the NW¹/₄ SE¹/₄ Section 25, T.37N., R.39E., M.D.B.&M.
 21.01 acres in the NE¹/₄ SE¹/₄ Section 25, T.37N., R.39E., M.D.B.&M.
 20.64 acres in the SW¹/₄ SE¹/₄ Section 25, T.37N., R.39E., M.D.B.&M.
 1.75 acres in the SE¹/₄ SE¹/₄ Section 25, T.37N., R.39E., M.D.B.&M.
332.87 acres total

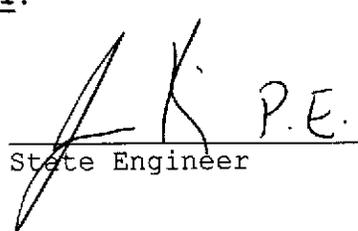
*The total combined duty of water under Permits 26484, Certificate 8529; 26968, Certificate 8530; 26970, Certificate 8531; 29042, Certificate 8575; 29043, Certificate 8576; 29044, Certificate 8577; 29045, Certificate 8578; 29046, Certificate 8579; 63015, Certificate 18008; 63017, Certificate 18009; 63018 Certificate 18010; 63020, Certificate 18011; Permit 63021, Certificate 18012; 69351, Certificate 18013; 69352, Certificate 18014 and Permit 69353, Certificate 18015 shall not exceed 7,360 acre-feet annually for the irrigation of 2,456.72 acres.

**This certificate changes the place of use of a portion of Permit 26970, Certificate 8531, therefore the date of priority remains the same as Permit 26970, Certificate 8531.

This certificate is issued subject to the terms of the permit with the understanding that the total duty of water shall not exceed 3.0 acre-feet per acre annually from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, JASON KING, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 29th day of June, 2011.


 State Engineer

SNC/gkl