# STATE OF NEVADA

# CERTIFICATE OF APPROPRIATION OF WATER

**WHEREAS**, John H. Milton III, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for irrigation and domestic purposes. The point of diversion of water from the source is as follows:

**SE¼ NW¼ Section 20, T.37N., R.40E., M.D.B.&M., or at a point from which the SW corner of Section 29, T.37N., R.40E., M.D.B.&M., bears S. 18°44′ W., a distance of 8,425.0 feet situated in Humboldt County, State of Nevada.**

**Under the provisions of NRS 533.425,** the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

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| Name of appropriator: | **Nevada First Corporation** |
| Source: | **Underground** |
| Manner of use: | **Irrigation and Domestic** |
| Amount of appropriation: | ***1.173 c.f.s., but not to exceed 207.91 acre-feet annually** |
| Period of use: | **January 1st to December 31st of each year** |
| Date of priority of appropriation: | ****January 18, 1972** |

Description of the works of diversion, manner and place of use:

**Water is developed by means of a drilled well, 356 feet deep, 16-inch diameter casing, equipped with a 300 H.P. G.E. motor, Layne Bowler pump and totalizing meter, thence through a distribution system for pivot sprinkler irrigation of alfalfa on the following land: (See Page 2)**

***The water under Permits 63015, Certificate 18008; 63017, Certificate 18009; 63018, Certificate 18010; 63020, Certificate 18011 and Permit 63021, Certificate 18012 is commingled and the total combined duty shall not exceed 997.23 acre-feet annually for the irrigation of 332.87 acres within the following described place of use.**

**1.64 acres in the NW¼ NW¼ Section 25, T.37N., R.40E., M.D.B.&M.**
**20.68 acres in the NE¼ NW¼ Section 25, T.37N., R.40E., M.D.B.&M.**
**20.38 acres in the SW¼ NW¼ Section 25, T.37N., R.40E., M.D.B.&M.**
**40.27 acres in the SE¼ NW¼ Section 25, T.37N., R.40E., M.D.B.&M.**
**20.85 acres in the NW¼ NE¼ Section 25, T.37N., R.40E., M.D.B.&M.**
**1.79 acres in the NE¼ NE¼ Section 25, T.37N., R.40E., M.D.B.&M.**
**40.27 acres in the SW¼ NE¼ Section 25, T.37N., R.40E., M.D.B.&M.**
**21.04 acres in the SE¼ NE¼ Section 25, T.37N., R.40E., M.D.B.&M.**
**20.18 acres in the NW¼ SW¼ Section 25, T.37N., R.40E., M.D.B.&M.**
**40.29 acres in the NE¼ SW¼ Section 25, T.37N., R.40E., M.D.B.&M.**
**1.50 acres in the SW¼ SW¼ Section 25, T.37N., R.40E., M.D.B.&M.**
**20.30 acres in the SE¼ SW¼ Section 25, T.37N., R.40E., M.D.B.&M.**
**40.28 acres in the NW¼ SE¼ Section 25, T.37N., R.40E., M.D.B.&M.**
**21.01 acres in the NE¼ SE¼ Section 25, T.37N., R.40E., M.D.B.&M.**
**20.64 acres in the SW¼ SE¼ Section 25, T.37N., R.40E., M.D.B.&M.**
**1.75 acres in the SE¼ SE¼ Section 25, T.37N., R.40E., M.D.B.&M.**
**332.87 acres total**

***The total combined duty of water under Permits 26484, Certificate 8529; 26968, Certificate 8530; 26970, Certificate 8531; 29042, Certificate 8575; 29043, Certificate 8576; 29044, Certificate 8577; 29045, Certificate 8578; 29046, Certificate 8579; 63015, Certificate 18008; 63017, Certificate 18009; 63018 Certificate 18010; 63020, Certificate 18011; Permit 63021, Certificate 18012; 69351, Certificate 18013; 69352, Certificate 18014 and Permit 69353, Certificate 18015 shall not exceed 7,360 acre-feet annually for the irrigation of 2,456.72 acres.**

****This certificate changes the place of use of a portion of Permit 29043, Certificate 8576, which changed the point of diversion of Permit 26486; therefore, the date of priority remains the same as Permit 26486.**

**This certificate is issued subject to the terms of the permit with the understanding that the total duty of water shall not exceed 3.0 acre-feet per acre annually from any and/or all sources.**

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

**IN TESTIMONY WHEREOF, I, JASON KING, P.E.,** State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 29th day of June, **2011**.

K. L. Hall P.E.
for State Engineer

SNC/gkl