

STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Charles F. Cassano, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and collection pond for irrigation and domestic purposes. The point of diversion of water from the source is as follows:

SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 26, T.19N., R.66E., M.D.B.&M., or at a point from which the NE corner of said Section 26 bears N. 8° 50' 21" E., a distance of 4,226.63 feet situated in White Pine County, State of Nevada.

Under the provisions of NRS 533.425, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Geo. Eldridge & Son, Inc.
Source:	Underground
Manner of Use:	Irrigation and Domestic
Amount of appropriation:	0.34 c.f.s., but not to exceed 143.96 acre-feet annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	*August 30, 1989

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled artesian well, 108 feet deep, 8-inch diameter casing, equipped with a submersible pump and totalizing meter, thence pumped directly for domestic use or to a collection pond and distribution system for flood irrigation of the following land:

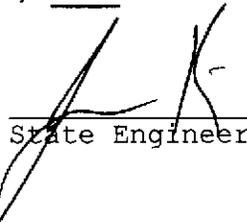
35.09 acres in the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 25, T.19N., R.66E., M.D.B.&M.
13.09 acres in the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 25, T.19N., R.66E., M.D.B.&M.
1.10 acres in the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 26, T.19N., R.66E., M.D.B.&M.
<u>10.72</u> acres in the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 26, T.19N., R.66E., M.D.B.&M.
60.00 acres total

*This certificate changes the point of diversion and place of use of a portion of Permit 39818. The date of priority was established in accordance with NRS 533.395(3) by the cancellation rescission hearing of March 23, 1990, under Permit 39818.

This certificate is issued subject to the terms of the permit with the understanding that the annual duty of water shall not exceed 4.0 acre-feet per acre of land irrigated from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **JASON KING, P.E.**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 24th day of June, A.D., 2011.

 **P.E.**

State Engineer

KMH/KEE/gkl