

STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Dale A. Savidge, Permittee, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for irrigation and domestic purposes. The point of diversion of water from the source is as follows:

SW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 18, T.10N., R.24E., M.D.B.&M., or at a point from which the N $\frac{1}{4}$ corner of said Section 18 bears N. 5°26'39" W., a distance of 2,067.59 feet situated in Lyon County, State of Nevada.

Under the provisions of NRS 533.425, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Dale A. Savidge & Maureen P. Savidge
Source:	Underground
Manner of use:	Irrigation & Domestic
Amount of appropriation:	0.0084 c.f.s., but not to exceed 6.06 acre-feet annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	*January 7, 1948

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 300 feet deep, 8-inch diameter casing, equipped with a 5 H.P. Goulds submersible pump and totalizing meter, thence through a distribution system for sprinkler irrigation of 1.515 acres of pasture located within portions of the NW $\frac{1}{4}$ NE $\frac{1}{4}$ and SW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 18, T.10N., R.24E., M.D.B.&M., being further described as a portion of Assessor's Parcel Number 010-741-04, Lyon County, Nevada.

*This certificate changes the point of diversion, manner and place of use of a portion of Permit 12156, Certificate 3397, therefore, the date of priority remains the same as Permit 12158, Certificate 3397.

This certificate is issued subject to the terms of the permit with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre annually from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, JASON KING, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 9th day of May, A.D., 2011.

for K.D. Humel P.E.
State Engineer

KWC/gkl