

**THE STATE OF NEVADA**  
**CERTIFICATE OF APPROPRIATION OF WATER**

**WHEREAS**, Tim A. Hunt II, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from Rock Creek and Tributaries for wildlife purposes. The point of diversion of water from the source is as follows:

**SE<sup>1</sup>/<sub>4</sub> SE<sup>1</sup>/<sub>4</sub> Section 25, T.37N., R.46E., M.D.B.& M., or at a point from which the NW corner of Section 1, T.36N., R46E., M.D.B.&M, bears S. 40°53'50" W., a distance of 7,239.32 feet, situated in Elko County, State of Nevada.**

Under the provisions of NRS 533.425, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	<b>Nevada Department of Wildlife and the United States of America, Bureau of Land Management</b>
Source:	<b>Rock Creek and Tributaries</b>
Manner of use:	<b>Wildlife</b>
Amount of appropriation:	<b>1.512 c.f.s., but not to exceed 558.06 acre-feet as decreed</b>
Period of use:	<b>As decreed</b>
Date of priority of appropriation:	<b>*1886</b>

Description of the works of diversion, manner and place of use:

**Water flows in the natural channel of Rock Creek and tributaries for wildlife purposes within portions of Sections 25 and 36, T.37N., R.46E., M.D.B.&M., portions of Section 1, T.36N., R.46E., M.D.B.&M., portions of Sections 6, 7, 18, 19, 30, and 31, T.36N., R.47E., M.D.B.&M., portions of Sections 5, 8, 17, 20, 21, 28, 33, 34, 35, and 36, T.35N., R.47E., M.D.B.&M., portions of Sections 1 and 12, T.34N., R.47E., M.D.B.&M., portions of Sections 6, 7, 8, and 17 T.34N., R.48E., M.D.B.&M., located in Elko, Lander, and Eureka Counties.**

\*This certificate changes the point of diversion, manner and place of use of a portion of Proof DHR-00156 as appears in the Humboldt River Decree No. 2804 entered October 20, 1931 and October 7, 1935, in the District Court of the Sixth Judicial District of the State of Nevada in and for the County of Humboldt; therefore, the date of priority remains the same as Proof DHR-00156.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, JASON KING, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 9th day of May, 2011.

MS/gkl

*for* K.P. Hawk P.E.  
State Engineer