

STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Richard Swearingen, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for quasi-municipal and domestic purposes. The point of diversion of water from the source is as follows:

NW¹/₄ SE¹/₄ Section 6, T.25S., R.57E., M.D.B.&M., or at a point from which the C¹/₄ corner of said Section 6, bears N. 48°12'29" W., a distance of 863.64 feet situated in Clark County, State of Nevada.

Under the provisions of NRS 533.425, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Mel Larson and Marilyn Larson
Source:	Underground
Manner of use:	Quasi-Municipal and Domestic
Amount of appropriation:	0.0124 c.f.s., but not to exceed 8.96 acre-feet annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	July 14, 1993

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 200 feet deep, 8-inch diameter casing, equipped with a 5 H.P. Franklin motor, Aeromotor submersible pump, totalizing meter and pressure tanks, thence through a distribution system for quasi-municipal and domestic water service to one single family residence, garage/shop and all associated landscaping located within a portion of the NW¹/₄ SE¹/₄ Section 6, T.25S., R.57E., M.D.B.&M., being further described as Assessor's Parcel Numbers 219-06-710-007, 219-06-710-008, 219-06-711-004 and 219-06-711-011, Clark County, Nevada.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, JASON KING, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 12th day of May, A.D., 2011.

for KD. King P.E.
State Engineer

SNC/gkl