STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Dean Neubauer, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for irrigation purposes. The point of diversion of water from the source is as follows:

> **SW¼ NW¼ Section 14, T.2N., R.58E., M.D.B.&M., or at a point from which the NW corner of said Section 14, bears N. 2°40'13" W., a distance of 2,505.72 feet situated in Lincoln County, State of Nevada.**

Under the provisions of NRS 533.425, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	**Michael Heizer**
Source:	**Underground**
Manner of use:	**Irrigation**
Amount of appropriation:	**0.57 c.f.s., but not to exceed 99.15 acre-feet annually**
Period of use:	**January 1st to December 31st of each year**
Date of priority of appropriation:	**March 25, 2004**

Description of the works of diversion, manner and place of use:

> **Water is developed by means of a drilled well, 300 feet deep, 8-inch diameter casing, equipped with a 25 H.P. Franklin submersible pump and totalizing meter, thence through a distribution system for wheel line sprinkler irrigation of the following land:**

17.17 acres within SW¼ NW¼ Section 14, T.2N., R.58E., M.D.B.&M.
3.88 acres within SE¼ NW¼ Section 14, T.2N., R.58E., M.D.B.&M.
21.05 acres total

This certificate is issued subject to the terms of the permit with the understanding that the total annual duty of water shall not exceed 4.71 acre-feet per acre of land irrigated from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, JASON KING, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 6th day of April, A.D., **2011**.

for State Engineer

KMH/gkl