

**THE STATE OF NEVADA****CERTIFICATE OF APPROPRIATION OF WATER**

**WHEREAS**, Vaughn M. Higbee, Permittee, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from Higbee Spring #2, through spring boxes, pipeline, storage tank and troughs, for stockwater purposes. The point of diversion of water from the source is as follows:

**Lot 3 Section 6, T.1S., R.61E., M.D.B. & M., or at a point from which the USC&G Benchmark "Diablo 60" bears N. 86°37'22" W., a distance of 10,554.7 feet, in unsurveyed territory and using the BLM protraction of June 21, 1965, situated in Lincoln County, State of Nevada.**

**Under the provisions of NRS 533.425, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:**

Name of appropriator:	<b>Higbee Brothers, et al, and Vaughn M. Higbee and Varlin S. Higbee</b>
Source:	<b>Higbee Spring #2</b>
Manner of use:	<b>Stockwater</b>
Amount of appropriation:	<b>*0.0013 c.f.s. or sufficient to water 40 head of cattle</b>
Period of use:	<b>November 1<sup>st</sup> to May 30th of each year</b>
Date of priority of appropriation:	<b>May 24, 2002</b>

Description of the works of diversion, manner and place of use:

**Water is diverted from Higbee Spring #2 through two head boxes, into approximately 4 miles of plastic pipe, thence into a 10,000 gallon storage tank, and into 400 gallon troughs where 40 head of cattle water within Government Lots 2, 3, 4, 5, 6 & 7, the SE $\frac{1}{4}$  NW $\frac{1}{4}$ , SE $\frac{1}{4}$  SW $\frac{1}{4}$ , NE $\frac{1}{4}$  SW $\frac{1}{4}$ , and the SW $\frac{1}{4}$  NE $\frac{1}{4}$  Section 6, T.1S., R.61E., M.D.B.&M., and Sections 1, 2, 3, 10, 11, 14, 15, 22 and 23 of T.1S., R.60E., M.D.B.&M., being within the South Coal Valley Allotment.**

\*The total combined duty of water under Permit 68838, Certificate 17942, and Permit 68839, Certificate 17943, shall not exceed 0.0013 c.f.s., or sufficient to water 40 head of cattle, but not to exceed 0.53 acre-feet seasonally.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, JASON KING, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 6th day of April, 2011.

MS/gkl

  
State Engineer