

STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Richard J. Baughman, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for quasi-municipal purposes. The point of diversion of water from the source is as follows:

SE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 6, T.22S., R.62E., M.D.B.&M., or at a point from which the N $\frac{1}{4}$ corner of said Section 6 bears N. 10°58'25" E., a distance of 1,804.60 feet situated in Clark County, State of Nevada.

Under the provisions of NRS 533.425, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Richard J. Baughman Family Trust, dated October 18, 1972.
Source:	Underground
Manner of use:	Quasi-Municipal
Amount of appropriation:	*0.0050 c.f.s., but not to exceed 3.0 acre-feet annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	**March 15, 1950

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 400 feet deep, 8-inch diameter casing, equipped with a 5 H.P. Jacuzzi submersible pump, totalizing meter and pressure tank, thence through a distribution system for additional quasi-municipal water service to two (2) single family residences, guest house, various out buildings, duck pond and all associated landscaping located within a portion of the SE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 6, T.22S., R.62E., M.D.B.&M., being further described as Assessor's Parcel Numbers 178-06-202-012 & 178-06-202-027, Clark County, Nevada.

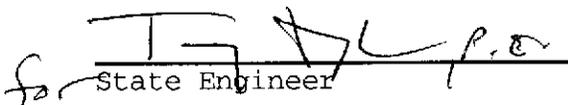
*The total combined duty of water under Permit 60411, Certificate 16776; Permit 68168, Certificate 16777 and Permit 76538, Certificate 17930 shall not exceed 8.54 acre-feet annually.

**This certificate changes the point of diversion, manner and place of use of Permit 52722, Certificate 14374, which changed the point of diversion and place of use of a portion of Permit 13306, Certificate, 3914; therefore, the date of priority remains the same as Permit 13306, Certificate, 3914.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, JASON KING, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 17th day of March, 2011.


for State Engineer

SNC/gkl