

STATE OF NEVADA**CERTIFICATE OF APPROPRIATION OF WATER**

WHEREAS, Joyce A. Powell, Permittee, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for quasi-municipal and domestic purposes. The point of diversion of water from the source is as follows:

SE¼ SW¼ Section 18, T.16S., R.48E., M.D.B.&M., or at a point from which the SW corner of said Section 18 bears S. 45° 22' 28" W., a distance of 1,743 feet, said SW corner being the most southerly closing corner between Nevada and California on the south line of said Section 18, situated in Nye County, State of Nevada.

Under the provisions of NRS 533.425, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Joyce A. Powell
Source:	Underground
Manner of use:	Quasi-Municipal and Domestic
Amount of appropriation:	0.078 c.f.s., but not to exceed 1.12 acre-feet annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	July 2, 2003

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 200 feet deep, 8-inch diameter casing, equipped with a 1½ H.P. submersible pump and totalizing meter, thence through a distribution system for quasi-municipal and domestic water service to two mobile homes with associated landscaping, all located within a portion of the SE¼ SW¼ Section 18, T.16S., R.48E., M.D.B.&M., being further described as Assessor's Parcel Number 019-101-10, Nye County, Nevada

This certificate is issued subject to the terms of the permit

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, JASON KING, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 17th day of March, A.D., 2011.

for J. King P.E.
State Engineer

MB/gkl