

STATE OF NEVADA**CERTIFICATE OF APPROPRIATION OF WATER**

WHEREAS, Gary A. Atkerson, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for commercial (church) purposes. The point of diversion of water from the source is as follows:

SE¹/₄ SW¹/₄ Section 9, T.16S., R.49E., M.D.B.&M., or at a point from which the S¹/₄ corner of said Section 9 bears S. 71° 02' 21" E., a distance of 370 feet situated in Nye County, State of Nevada.

Under the provisions of NRS 533.425, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Amargosa Christian Fellowship
Source:	Underground
Manner of use:	Commercial (church)
Amount of appropriation:	0.045 c.f.s., but not to exceed 2.0 acre-feet annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	January 4, 2002

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 270 feet deep, 8-inch diameter casing, equipped with a 2 H.P. Grundfos submersible pump, totalizing meter, pressure tank and two 5,000 gallon storage tanks, thence through a distribution system for commercial water service to a church and associated landscaping, located within a portion of the W¹/₂ SE¹/₄, SE¹/₄ SW¹/₄ Section 9, T.16S., R.49E., M.D.B.&M., being further described as Assessor's Parcel Number 019-151-15, Nye County, Nevada

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, JASON KING, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 17th day of March, A.D., 2011.

for J. King, P.E.
State Engineer

MB/gkl