

STATE OF NEVADA**CERTIFICATE OF APPROPRIATION OF WATER**

WHEREAS, Lisle Lowe, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for commercial (Church) purposes. The point of diversion of water from the source is as follows:

SE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 15, T.16S., R.48E., M.D.B.&M., or at a point from which the W $\frac{1}{4}$ corner of said Section 15 bears S. 78° 53' 19" W., a distance of 2,048 feet situated in Nye County, State of Nevada.

Under the provisions of NRS 533.425, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Benjamine and/or Anita Bracamontes
Source:	Underground
Manner of use:	Commercial (Church)
Amount of appropriation:	0.040 c.f.s., but not to exceed 15 acre-feet annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	*June 13, 1955

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 180 feet deep, 6-inch diameter casing, equipped with a 1.5 H.P. submersible pump, totalizing meter, and two (2) pressure tanks, thence through a distribution system for commercial water service to a church and associated landscaping located within the N $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 15, T.16S., R.48E., M.D.B.&M., being further described as Assessor's Parcel Number 019-551-57, Nye County, Nevada.

*This certificate changes the point of diversion, manner and place of use of a portion of Permit 66445, which changed the point of diversion and place of use of a portion of Permit 16562, Certificate 5837; therefore, the date of priority remains the same as Permit 16562, Certificate 5837.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, JASON KING, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 17th day of March, A.D., 2011.

for TJ King, P.E.
State Engineer

MB/gkl