

STATE OF NEVADA**CERTIFICATE OF APPROPRIATION OF WATER**

WHEREAS, Richard Martin Jayne, Permittee, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for commercial and domestic purposes. The point of diversion of water from the source is as follows:

NE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 5, T.23N., R.18E., M.D.B.&M., or at a point from which the NE corner of said Section 5 bears N. 39°58'09" E., a distance of 1,596.25 feet situated in Washoe County, State of Nevada.

Under the provisions of NRS 533.425, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Richard M. Jayne
Source:	Underground
Manner of use:	Commercial and Domestic
Amount of appropriation:	0.0668 c.f.s., but not to exceed 5.02 acre-feet annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	September 14, 1998

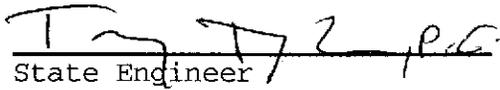
Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well of unknown depth, 6-inch diameter casing, equipped with a submersible pump and totalizing meter, thence through a distribution system for commercial and domestic water service to a single-family residence, three greenhouse buildings and all associated landscaping, located within a portion of the NE $\frac{1}{4}$ Section 5, T.23N., R.18E., M.D.B.&M., being further described as Assessor's Parcel Number 078-291-14, Washoe County, Nevada.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, JASON KING, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 17th day of March, A.D., 2011.


For State Engineer

SEM/gkl