

STATE OF NEVADA**CERTIFICATE OF APPROPRIATION OF WATER**

WHEREAS, Richard W. Forman, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for irrigation and domestic purposes. The point of diversion of water from the source is as follows:

NE¹/₄ SE¹/₄ Section 13, T.12N., R.61E., M.D.B.&M., or at a point from which the E¹/₄ corner of said Section 13 bears N. 87°29'34" E., a distance of 1,290.13 feet, situated in White Pine County, State of Nevada.

Under the provisions of NRS 533.425, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Carter-Griffin, Inc.
Source:	Underground
Manner of use:	Irrigation and Domestic
Amount of appropriation:	4.8 c.f.s., but not to exceed 840.84 acre-feet annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	March 6, 1998

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well 408 feet deep, 16-inch diameter casing, equipped with a 200 H.P. U.S. Motor and Goulds pump, thence through a distribution system for pivot sprinkler irrigation of the following land:

PERMIT	SUPPLEMENTAL ACREAGE									
	PLACE OF USE PERMIT 63891					349	10118	10176	10177	28793
63891										
C. 17917	SUBD			TWP	RGE	C. 128	C. 3021	C. 3022	C. 3023	C. 9810
ACRES	¼	¼	SEC	(N)	(R)	ACRES	ACRES	ACRES	ACRES	ACRES
21.52	NE	SE	13	12	61	21.52	20.81	20.81	20.81	
37.32	SE	SE	13	12	61	37.32	33.19	33.19	33.19	
19.15	NE	NE	24	12	61	18.89	17.55	17.55	17.55	
40.97	NW	SW	18	12	62	94.60	23.06	23.06	23.06	
22.40	NE	SW	18	12	62		0.20	0.20	0.20	
40.41	SW	SW	18	12	62		32.80	32.80	32.80	
39.44	SE	SW	18	12	62		0.48	0.48	0.48	
37.17	NW	NW	19	12	62	37.13	35.73	35.73	35.73	8.40
21.90	NE	NW	19	12	62	19.31	4.01	4.01	4.01	
280.28						228.77	167.83	167.83	167.83	8.40

This certificate is issued subject to the terms of the permit and also covers the same land as shown under a portion of Proof 01161, In the Matter of the Determination of the Relative Rights in and to the Waters of the White River and Tributaries, Seventh Judicial District Court of Nevada, In and for the County of White Pine, December 4, 1922, and with the understanding that the total duty of water shall not exceed a yearly duty 3.0 acre-feet per acre of land irrigated from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, JASON KING, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 17th day of March, A.D., 2011.

for J. King, P.E.
State Engineer

EVS/gkl