

THE STATE OF NEVADA**CERTIFICATE OF APPROPRIATION OF WATER**

WHEREAS, Jim C. Estill, Permittee, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well (Packard Flat Well), windmill, troughs, and pond for stockwater purposes. The point of diversion of water from the source is as follows:

SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 24, T.27N., R.33E., M.D.B.& M., or at a point from which the SW corner of said Section 24 bears S. 88°36'14" W., a distance of 1,251.94 feet, situated in Pershing County, State of Nevada.

Under the provisions of NRS 533.425, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	James C. Estill
Source:	Underground (Packard Flat Well)
Manner of use:	Stockwater
Amount of appropriation:	*0.0046 c.f.s. or sufficient to water 150 head of cattle, but not to exceed 3.36 acre-feet annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	April 23, 1985

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 125 feet deep, 6-inch diameter casing, equipped with a windmill to troughs and a pond where 150 head of cattle water within the S $\frac{1}{2}$ SW $\frac{1}{4}$ Section 24, and the N $\frac{1}{2}$ NW $\frac{1}{4}$ Section 25, T.27N., R.33E., M.D.B.&M., being within the Rochester Common Allotment.

Permit No. **49005**

Certificate No. **17910**

***The total combined duty of water under Permit 49005, Certificate 17910, and Permit 49006, Certificate 17911, shall not exceed the amount sufficient to water 150 head of cattle.**

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, JASON KING, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 15th day of March, 2011.

for J. King, P.E.
State Engineer

MS/gkl