

STATE OF NEVADA**CERTIFICATE OF APPROPRIATION OF WATER**

WHEREAS, George G. Lindesmith, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for irrigation and domestic purposes. The point of diversion of water from the source is as follows:

Within Government Tract 48-C, T.16S., R.56E., M.D.B.&M., or at a point from which the northwest corner of said Government Tract 48-C, bears N. 60°00'02" W., a distance of 1,009.22 feet situated in Clark County, State of Nevada.

Under the provisions of NRS 533.425, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	James E. Fisher, Jr.
Source:	Underground
Manner of use:	Irrigation and Domestic
Amount of appropriation:	0.025 c.f.s., but not to exceed 7.0 acre-feet annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	*September 9, 1974

Description of the works of diversion, manner and place of use:

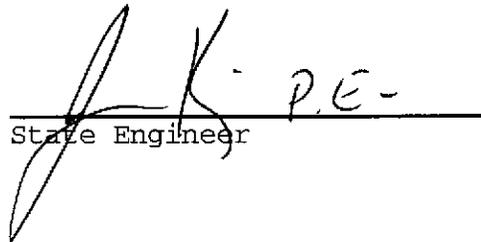
Water is developed by means of a drilled well, 162 feet deep, 8-inch diameter casing, equipped with a submersible pump and totalizing meter, thence through a distribution system for sprinkler irrigation of 1.40 acres within a portion of Government Tract 48-C, T.16S., R.56E., M.D.B.&M being further described as a portion of Assessor's Parcel Number 059-16-101-004, Clark County, Nevada.

***This certificate changes the point of diversion and place of use of a portion of Permit 28657, Certificate 9389, therefore the date of priority remains the same as Permit 28657, Certificate 9389.**

This certificate is issued subject to the terms of the permit with the understanding that the total annual duty of water shall not exceed 5.0 acre-feet per acre of land irrigated from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, JASON KING, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 7th day of March, 2011.



State Engineer

JED/gkl