

**STATE OF NEVADA****CERTIFICATE OF APPROPRIATION OF WATER**

**WHEREAS**, John H. Milton III, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for irrigation purposes. The point of diversion of water from the source is as follows:

**SE $\frac{1}{4}$  SE $\frac{1}{4}$  Section 8, T.43N., R. 37E., M.D.B.&M., or at a point from which the S $\frac{1}{4}$  corner of Section 9, T.43N., R. 37E., M.D.B.&M., bears S. 67°57' E., a distance of 2,875.00 feet situated in Humboldt County, State of Nevada.**

Under the provisions of NRS 533.425, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	<b>McClintick Farms, Inc.</b>
Source:	<b>Underground</b>
Manner of use:	<b>Irrigation</b>
Amount of appropriation:	<b>*0.25 c.f.s., but not to exceed 156.40 acre-feet annually</b>
Period of use:	<b>January 1st to December 31st of each year</b>
Date of priority of appropriation:	<b>**April 4, 1962</b>

Description of the works of diversion, manner and place of use:

**Water is developed by means of a drilled well, 256 feet deep, 16-inch diameter casing, equipped with a 75 H.P. motor and totalizing meter, thence through ditches for flood irrigation of 39.10 acres of alfalfa located within the NE $\frac{1}{4}$  NW $\frac{1}{4}$  Section 17, T.43N., R.37E., M.D.B.&M.**

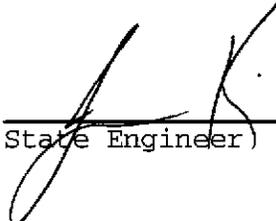
\*The total combined rate of diversion from this well under Permit 14741, Certificate 4593 and Permit 69479, Certificate 17902 shall not exceed 4.00 cubic feet per second.

\*\*This certificate changes the point of diversion and place of use of a portion of Permit 28037, Certificate 8543, which changed the place of use of Permit 24452, which changed the point of diversion of Permit 22888, which changed the point of diversion of a portion of Permit 20391; therefore, the date of priority remains the same as Permit 20391.

This certificate is issued subject to the terms of the permit with the understanding that the total annual duty of water shall not exceed 4.0 acre-feet per acre of land irrigated.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, JASON KING, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 7th day of March, A.D., 2011.

  
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State Engineer

SEM/gkl