STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Carl Ruschmeyer, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for irrigation purposes. The point of diversion of water from the source is as follows:

NW¼ NW¼ Section 17, T.11N., R.21E., M.D.B.& M., or at a point from which the NE corner of Section 18, T.11N., R.21E., M.D.B.& M., bears N. 10°23'07" W., a distance of 1,325.12 feet situated in Douglas County, State of Nevada.

Under the provisions of NRS 533.425, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	**Douglas County**
Source:	**Underground**
Manner of use:	**Irrigation**
Amount of appropriation:	***0.056 c.f.s., but not to exceed 0.67 acre-feet annually**
Period of use:	**January 1st to December 31st of each year**
Date of priority of appropriation:	****November 2, 1990**

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 400 feet deep, 8-inch diameter casing, equipped with a 10 H.P. Flint and Walling submersible pump and totalizing meter, thence through a distribution system, including hand sprinklers and hose, for the irrigation of 0.128 acres of garden located within a portion of the NW¼ NW¼ Section 17, T.11N., R.21E., M.D.B.& M., being further described as within a portion of Assessor's Parcel Number 1121-00-001-070, Douglas County, Nevada.

***The total combined duty of water under Permit 61885, Certificate 15292; Permit 63861, Certificate 16088; Permit 66912, Certificate 17900; and Permits 72380, 72381 and 74451 shall not exceed 48.07 acre-feet annually.**

****This certificate changes the point of diversion, manner and place of use of Permit 55438, therefore, the date of priority remains the same as Permit 55438.**

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, JASON KING, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 7th day of March, A.D., **2011**.

P.E.

State Engineer

ALE/gkl