

## STATE OF NEVADA

## CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Robert E. Morley, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for quasi-municipal purposes. The point of diversion of water from the source is as follows:

SE $\frac{1}{4}$  SW $\frac{1}{4}$  Section 9, T.35N., R.56E., M.D.B.&M., or at a point from which the SW corner of said Section 9 bears S. 61°43'27" W., a distance of 2,363.62 feet situated in Elko County, State of Nevada.

Under the provisions of NRS 533.425, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	R. Jeff Williams and Dessa K. Williams
Source:	Underground
Manner of use:	Quasi-Municipal
Amount of appropriation:	0.07 c.f.s., but not to exceed 3.36 acre-feet annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	April 7, 1995

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 240 feet deep, 6-inch diameter casing, equipped with 2 H.P. Grundfos submersible pump and totalizing meter, thence through a distribution system for quasi-municipal water service to three (3) single family residences with associated landscaping located within a portion of the SE $\frac{1}{4}$  SW $\frac{1}{4}$  Section 9, T.35N., R.56E., M.D.B.&M., being further described as Assessor's Parcel Numbers 035-059-002, 035-059-003 and 035-059-004 Elko County, Nevada.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

**IN TESTIMONY WHEREOF, I, JASON KING, P.E.,** State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 7th day of March, 2011.

*for* K. L. A. [Signature] RE-  
State Engineer

JED/gkl