

## STATE OF NEVADA

## CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Mary C. June, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source through a drilled well (Well No. 9), pump and distribution system for municipal purposes. The point of diversion of water from the source is as follows:

NW $\frac{1}{4}$  SE $\frac{1}{4}$  Section 33, T.21N., R.19E., M.D.B.&M., or at a point from which the E $\frac{1}{4}$  corner of said Section 33 bears N. 88°09'54" E., a distance of 2,017.15 feet situated in Washoe County, State of Nevada.

Under the provisions of NRS 533.425, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Washoe County
Source:	Underground (Well No. 9)
Manner of use:	Municipal
Amount of appropriation:	*0.45 c.f.s., but not to exceed 21.48 acre-feet annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	**February 17, 1971

**Description of the works of diversion, manner and place of use:**

Water is developed by means of a drilled well, 460 feet deep, 12-inch diameter casing, equipped with a Goulds pump and totalizing meter, thence through a distribution system for municipal water service to Washoe County's Lemmon Valley water customers within the place of use approved under the permit as depicted by record (map and legal description), which is filed in the Office of the State Engineer, being the Lemmon Valley Water Service Area as it existed at the time of the filing of Application 61590.

\*The total combined duty of water under Permit 55936, Certificate 17885; Permit 55937, Certificate 14257; Permit 55938, Certificate 14258; Permit 55939, Certificate 15080; Permit 55940, Certificate 14259; Permit 55941, Certificate 15081; Permit 55942, Certificate 14260; Permit 59601, Permit 61150, Permit 61588, Certificate 17886; Permit 61590, Certificate 17887; and Permits 66543, 66544, 66853, 66956, 66957, 67013, 67014, 68089, 68090, 68716, 69061, 69062, 69588, 71414, 71415, 71231, 71232, 73636, 73637, 73638, and 73639 shall not exceed 1,259.6681 acre-feet annually.

\*\*This certificate changes the point of diversion and manner of use of a portion of Permit 55941, which changed the place of use of Permit 48655, Certificate 13520, which changed the place of use of Permit 27240, Certificate 8798, which changed the place of use of Permit 25968; therefore, the date of priority remains the same as Permit 25968.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, JASON KING, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 7th day of March, A.D., 2011.

*J. King*  
for State Engineer

SEM/gkl