

STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Robert E. Morley, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well (Well No. 30), pump and distribution system for quasi-municipal purposes. The point of diversion of water from the source is as follows:

NW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 16, T.34N., R.55E., M.D.B.& M., or at a point from which the SE corner of said Section 16 bears S. 42°31'50" E., a distance of 2,423.68 feet situated in Elko County, State of Nevada.

Under the provisions of NRS 533.425, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	City of Elko
Source:	Underground (Well No. 30)
Manner of use:	Quasi-Municipal
Amount of appropriation:	*0.146 c.f.s., but not to exceed 40.885 acre-feet annually
Period of use:	January 1st to December 31st of each year
Date of priority of	**May 18, 1994

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 500 feet deep, 14-inch diameter casing, equipped with a 200 H.P. turbine pump and totalizing meter; thence to a distribution system for quasi-municipal water service within W $\frac{1}{2}$ W $\frac{1}{2}$ Section 1, portions of Sections 2, 3 and 4, all of Sections 9, 10 and 11, W $\frac{1}{2}$ W $\frac{1}{2}$ Section 12, all of Sections 14, 15, 16 and 17, portions of Sections 20, 21, 22 and 23, all in T.34N., R.55E., M.D.B. &M., and the S $\frac{1}{4}$ Section 36, T.35N., R.55E., M.D.B.&M.

*The total combined duty of water under Permit 7381, Certificate 1207; Permit 9446, Certificate 2494; Permit 10185, Certificate 2744; Permit 14474, Certificate 4824; Permit 14475, Certificate 4825; Permit 14476, Certificate 4469; Permit 14477, Certificate 4470; Permit 15979, Certificate 5370; Permit 23985, Certificate 9848; Permit 24801, Certificate 7513; Permit 26326, Certificate 9790; Permit 29061, Certificate 8791; Permit 36626; Permit 37221, Certificate 11134; Permit 43373; Permit 43374; Permit 44073, Certificate 15990; Permit 48277, Certificate 13798; Permit 49515; Permit 51994, Certificate 17883; Permit 51995, Certificate 17884; Permit 52854; Permit 54142, Certificate 15991; Permit 56590; Permit 59766, Certificate 15995; Permits 61635, 61712, 61714, 64180, 67161, 74870, 76772, 76773, 77213, 77214 and 77436 shall not exceed 18,000 acre-feet annually.

**This certificate changes the point of diversion and place of use of a portion of Permit 43747. The date of priority was established in accordance with NRS 533.395(3) by the cancellation rescission hearing of June 22, 1994 under Permit 51994.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, JASON KING, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 7th day of March, 2011.


State Engineer

JED/gkl