

## STATE OF NEVADA

## CERTIFICATE OF APPROPRIATION OF WATER

**WHEREAS**, Misty Plett, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for quasi-municipal and domestic purposes. The point of diversion of water from the source is as follows:

**NE $\frac{1}{4}$  SE $\frac{1}{4}$  Section 19, T.11N., R.24E., M.D.B.&M., or at a point from which the SW corner of said Section 19 bears S. 67°51'26" W., a distance of 5,786.92 feet situated in Lyon County, State of Nevada.**

**Under the provisions of NRS 533.425**, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	<b>Lyon County</b>
Source:	<b>Underground</b>
Manner of use:	<b>Quasi-Municipal and Domestic</b>
Amount of appropriation:	<b>0.0053 c.f.s., but not to exceed 3.84 acre-feet annually</b>
Period of use:	<b>January 1st to December 31st of each year</b>
Date of priority of appropriation:	<b>*July 8, 1977</b>

**Description of the works of diversion, manner and place of use:**

**Water is developed by means of a drilled well, 250 feet deep, 8-inch diameter casing, equipped with a 5 H.P. Goulds submersible pump, pressure tank and totalizing meter thence through a distribution system for quasi-municipal and domestic water service to four single family residential units, a Justice Court and a fire station, located within a portion of the NE $\frac{1}{4}$  SE $\frac{1}{4}$  Section 19, and a portion of the NW $\frac{1}{4}$  SW $\frac{1}{4}$  Section 20, T.11N., R.24E., M.D.B.&M., being further described as assessor parcel numbers 010-504-03, 010-504-04, 010-504-06, 010-504-07 and 010-503-01, Lyon County, Nevada.**

**\*This certificate changes the place and manner of use of Permit 32742, Certificate 10788, therefore, the date of priority remains the same as Permit 32742, Certificate 10788.**

**This certificate is issued subject to the terms of the permit.**

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

**IN TESTIMONY WHEREOF, I, JASON KING, P.E.,** State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 28th day of February, 2011.

*for* J. King P.E.  
State Engineer

KWC/gkl