

STATE OF NEVADA**CERTIFICATE OF APPROPRIATION OF WATER**

WHEREAS, Edward Monnig, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from Surprise Spring, an unimproved spring, for public recreation and wildlife purposes. The point of diversion of water from the source is as follows:

SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 12, T.19S., R.56E., M.D.B.&M., or at a point from which the SE corner of said Section 12 bears S. 12°32' E., a distance of 852 feet, situated in Clark County, State of Nevada

Under the provisions of NRS 533.425, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: **USDA Forest Service**

Source: **Surprise Spring**

Manner of use: **Public Recreation and Wildlife**

Amount of appropriation: ***0.5 c.f.s., but not to exceed 93.53 acre-feet annually**

Period of use: **January 1st to December 31st of each year**

Date of priority of appropriation: ****March 5, 1993**

Description of works of diversion, manner and place of use:

Water discharges from Surprise Spring, an area with numerous seeps, into natural channels providing water for wetland maintenance for public recreation and wildlife purposes within the SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 12, T.19S., R.56E., and the SW $\frac{1}{4}$ SW $\frac{1}{4}$ and SE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 7, T.19S., R.57E., M.D.B.&M.

***The total combined duty of water under Permit 71321, Certificate 17878 and Permit 71322, Certificate 17879, shall not exceed 93.53 acre-feet annually.**

****This certificate changes the manner and place of use of Permit 58585, therefore the date of priority remains the same as Permit 58585.**

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, JASON KING, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 28th day of February, 2011.

J. King, P.E.
So- State Engineer

REL/gkl