

STATE OF NEVADA**CERTIFICATE OF APPROPRIATION OF WATER**

WHEREAS, Richard L. Hafen, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump, and pond for stockwater purposes. The point of diversion of water from the source is as follows:

SE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 15, T.15N., R.58E., M.D.B.&M., or at a point from which the SW corner of Section 32, T.16N., R.58E., M.D.B.&M., bears N.34°54'W., a distance of 19,801 feet situated in White Pine County, State of Nevada.

Under the provisions of NRS 533.425, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	White River Ranch (½ undivided interest) and Halstead-Forsgren Ranches, Inc. dba Duck Water Cattle Co. (½ undivided interest)
Source:	Underground
Manner of use:	Stockwater
Amount of appropriation:	0.011 c.f.s., or sufficient to water 700 head of cattle
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	*June 11, 2009

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well of unknown depth, 8-inch diameter casing, equipped with a 1 H.P. submersible pump and 4,000-watt portable generator, thence to a 30 feet x 30 feet x 5 feet storage pond where 700 head of cattle water within the SE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 15, T.15N., R.58E., M.D.B.&M., being within the Six Mile Allotment.

***The date of priority was established in accordance with NRS 533.395 (3) by the cancellation rescission hearing of April 7, 2010.**

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, JASON KING, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 28th day of February, A.D., 2011.

for Jason King, P.E.
State Engineer

MS/gkl