STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Jerry Hoffman, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for commercial purposes. The point of diversion of water from the source is as follows:

NE¼ SE¼ Section 31, T.17N., R.20E., M.D.B.&M., or at a point from which the SE corner of said Section 31 bears S. 7°42′ E., a distance of 1,360 feet situated in Washoe County, State of Nevada.

Under the provisions of NRS 533.425, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	**The Hoffman Family Living Trust, Agreement dated February 25, 1991**
Source:	**Underground**
Manner of use:	**Commercial**
Amount of appropriation:	**0.025 c.f.s., but not to exceed 1.94 acre-feet annually**
Period of use:	**January 1st to December 31st of each year**
Date of priority of appropriation:	**August 5, 2004**

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 230 feet deep, 6-inch diameter casing, equipped with a 1½ H.P. Sta-Rite submersible pump, totalizing meter and one (1) pressure tank, thence through a distribution system for commercial water service to the Postal Café restaurant and the New Washoe Bar and all associated landscaping located within portions of the NE¼ SE¼ and SE¼ SE¼ Section 31, T.17N., R.20E., M.D.B.&M., being further described as Assessor's Parcel Number 050-419-08, Washoe County, Nevada.

Permit No. **71544** Certificate No. **17862**

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, JASON KING, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 22nd day of February, A.D., **2011**.

State Engineer

SNC/gkl