

## STATE OF NEVADA

## CERTIFICATE OF APPROPRIATION OF WATER

**WHEREAS**, LeAnn Brandt, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump, and troughs for stockwater purposes. The point of diversion of water from the source is as follows:

**SE $\frac{1}{4}$  NE $\frac{1}{4}$  Section 25, T.27N., R.19E., M.D.B.&M., or at a point from which the NE corner of said Section 25, bears N. 37°01' E., a distance of 1,985 feet situated in Washoe County, State of Nevada.**

Under the provisions of NRS 533.425, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	<b>V&amp;B, LLC</b>
Source:	<b>Underground</b>
Manner of use:	<b>Stockwater</b>
Amount of appropriation:	<b>0.0047 c.f.s., or sufficient to water 150 head of cattle</b>
Period of use:	<b>January 1st to December 31st of each year</b>
Date of priority of appropriation:	<b>*July 7, 1958</b>

Description of the works of diversion, manner and place of use:

**Water is developed by means of a drilled well, 458 feet deep, 6-inch diameter casing equipped with a 2 H.P. submersible pump and motor, thence into two 1000-gallon troughs where 150 head of cattle water in the SE $\frac{1}{4}$  NE $\frac{1}{4}$  Section 25, T.27N., R.19E., M.D.B.&M., being within the Flanigan Grazing Allotment.**

**\*This Certificate changes the point of diversion and place of use of Permit 17600, Certificate 5259, therefore, the date of priority remains the same as Permit 17600, Certificate 5259.**

**This certificate is issued subject to the terms of the permit.**

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

**IN TESTIMONY WHEREOF, I, JASON KING, P.E.,** State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 17th day of February, A.D., 2011.

for Jason King, P.E.  
State Engineer

MS/gkl