

**STATE OF NEVADA****CERTIFICATE OF APPROPRIATION OF WATER**

**WHEREAS**, George G. Lindesmith, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for irrigation purposes. The point of diversion of water from the source is as follows:

**NE $\frac{1}{4}$  SE $\frac{1}{4}$  Section 26, T.19N., R.19E., M.D.B.&M., or at a point from which the SE corner of said Section 26 bears S. 03°33'14" E., a distance of 2,029.3 feet situated in Washoe County, State of Nevada.**

**Under the provisions of NRS 533.425, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:**

Name of appropriator: **Richard E. and Nancy A. Gill**

Source: **Underground**

Manner of use: **Irrigation**

Amount of appropriation: **0.00205 c.f.s., but not to exceed 1.50 acre-feet annually**

Period of use: **January 1<sup>st</sup> to December 31<sup>st</sup> of each year**

Date of priority of appropriation: **\*January 8, 1949**

Description of the works of diversion, manner and place of use:

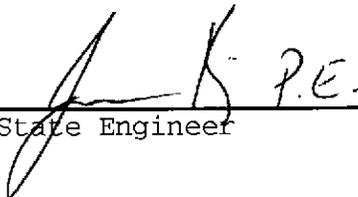
**Water is developed by means of a drilled well, 120 feet deep, 6-inch diameter casing, equipped with a 1 H.P. Berkeley submersible pump, and totalizing meter, thence through a distribution system for sprinkler irrigation of 0.375 acres, located within a portion of the NE $\frac{1}{4}$  SE $\frac{1}{4}$  Section 26, T.19N., R.19E., M.D.B.&M., being further described as a portion of Assessor's Parcel Number 023-680-28, Washoe County, Nevada.**

**\*This certificate changes the point of diversion, manner and place of use of a portion of Permit 12791, Certificate 4111; therefore, the date of priority remains the same as Permit 12791, Certificate 4111.**

**This certificate is issued subject to the terms of the permit.**

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

**IN TESTIMONY WHEREOF, I, JASON KING, P.E.,** State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 12th day of January, 2011.

  
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State Engineer

MM/gkl