

STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Marshane Pulsipher, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for irrigation purposes. The point of diversion of water from the source is as follows:

NE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 34, T.14S., R.66E., M.D.B.&M., or at a point from which the E $\frac{1}{4}$ corner of said Section 34 bears N. 52°04'34" E., a distance of 494.01 feet situated in Clark County, State of Nevada.

Under the provisions of NRS 533.425, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	W. Dusty Pulsipher
Source:	Underground
Manner of use:	Irrigation
Amount of appropriation:	*0.04 c.f.s., but not to exceed 12.0 acre-feet annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	**April 11, 1977

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 220 feet deep, 8-inch diameter casing, equipped with a 10 H.P. Franklin Pump and totalizing meter, thence through a distribution system for sprinkler irrigation of 2.40 acres of landscaping located within a portion of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 34, T.14S., R.66E., M.D.B.&M., being further described as within a portion of Assessor's Parcel Number 031-34-701-003, Clark County, Nevada.

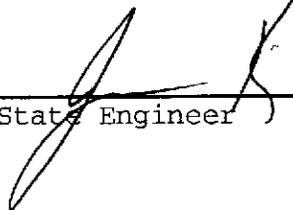
*The total combined duty of water under Permit 70500, Certificate 17512 and Permit 73735, Certificate 17841, shall not exceed 17.0 acre-feet annually.

**This certificate changes the point of diversion and place of use of a portion of Permit 49298, Certificate 12802, which changed the place of use of Permit 31315; therefore, the date of priority remains the same as Permit 31315.

This certificate is issued subject to the terms of the permit with the understanding that the total annual duty of water shall not exceed 5.0 acre-feet per acre of land irrigated from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, JASON KING, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 12th day of January, 2011.



State Engineer P.E.

EVS/gkl