

STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Mary Roth, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for commercial and domestic purposes. The point of diversion of water from the source is as follows:

NE¼ NE¼ Section 31, T.19N., R.20E., M.D.B.&M., or at a point from which the NE corner of said Section 31 bears N. 79°01'19" E., a distance of 1,300.45 feet situated in Washoe County, State of Nevada.

Under the provisions of NRS 533.425, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Logan and Clara Knight
Source:	Underground
Manner of use:	Commercial and domestic
Amount of appropriation:	0.02 c.f.s., but not to exceed 2.0 acre-feet per year
Period of use:	January 1 st to December 31 st of each year
Date of priority of appropriation:	*May 2, 1955

Description of the works of diversion, manner and place of use:

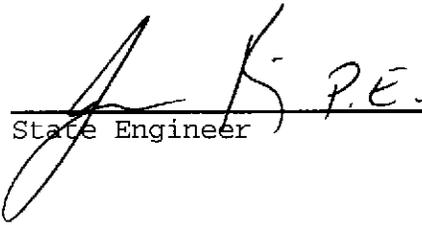
Water is developed by means of a drilled well, 178 feet deep, 6-inch diameter casing, equipped with a Goulds submersible pump, Franklin 1.5 H.P. motor and totalizing meter, thence through a distribution system to a bakery, with associated landscaping located within a portion of the NE¼ NE¼ and NW¼ NE¼ Section 31, T.19N., R.20E., M.D.B.&M., being further described as Assessor's Parcel Number 025-401-05, Washoe County, Nevada.

*This certificate changes the point of diversion, manner and place of use of a portion of Permit 16433, Certificate 4657, therefore, the date of priority remains the same as Permit 16433, Certificate 4657.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, JASON KING, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 12th day of January, 2011.



State Engineer

MM/gkl