

STATE OF NEVADA**CERTIFICATE OF APPROPRIATION OF WATER**

WHEREAS, Mike and Barb Stremler, Agents, have presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump, storage tank, troughs, and ponds for stockwater purposes. The point of diversion of water from the source is as follows:

SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 9, T.23N., R.40E., M.D.B.&M., or at a point from which the S $\frac{1}{4}$ corner of Section 33, T.23N., R.40E., M.D.B.&M. bears S.6°22'E., a distance of 21,334.5 feet situated in Churchill County, State of Nevada.

Under the provisions of NRS 533.425, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

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| Name of appropriator: | Jersey Valley Cattle Company, LLC |
| Source: | Underground |
| Manner of use: | Stockwater |
| Amount of appropriation: | 0.0078 c.f.s., or sufficient to water 250 head of cattle |
| Period of use: | December 1st to April 30th of each year |
| Date of priority of appropriation: | November 8, 2005 |

Description of the works of diversion, manner and place of use:

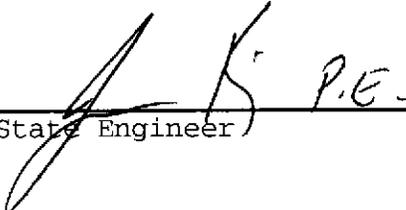
Water is developed by means of a drilled well, 250 feet deep, 6-inch diameter casing, equipped with a 1.5 H.P. Franklin submersible pump, powered by a portable generator, thence, piped to a 10,000 gallon storage tank and four (4) 500 gallon troughs, overflowing into two reservoirs where 250 head of cattle water in portions of the SE $\frac{1}{4}$ Section 8, the SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 9, the NW $\frac{1}{4}$ Section 16, and the NE $\frac{1}{4}$ Section 17, all within T.23N., R.40E., M.D.B.&M., being within the Hole In The Wall Allotment.

Any application to change the manner of use or the place of use granted under this certificate will be subject to additional determination and evaluation, with respect to the permanent effects on existing rights and the resource with the ground basin.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, JASON KING, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 12th day of January, A.D., 2011.



State Engineer

SNC/gkl