

**STATE OF NEVADA****CERTIFICATE OF APPROPRIATION OF WATER**

**WHEREAS**, Robert E. Morley, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for quasi-municipal purposes. The point of diversion of water from the source is as follows:

**SE $\frac{1}{4}$  NW $\frac{1}{4}$  Section 26, T.33N., R.57E., M.D.B.&M., or at a point from which the NW corner of said Section 26 bears N. 43°22'45" W., a distance of 3,200.07 feet situated in Elko County, State of Nevada.**

**Under the provisions of NRS 533.425**, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	<b>Linda Kaye Gravier</b>
Source:	<b>Underground</b>
Manner of use:	<b>Quasi-Municipal</b>
Amount of appropriation:	<b>0.045 c.f.s., but not to exceed 0.95 acre-feet annually</b>
Period of use:	<b>January 1st to December 31st of each year</b>
Date of priority of appropriation:	<b>November 1, 2006</b>

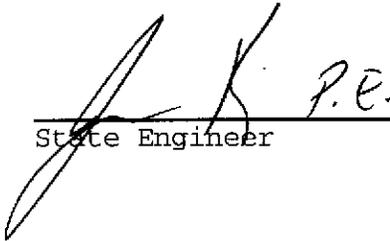
Description of the works of diversion, manner and place of use:

**Water is developed by means of a drilled well, 195 feet deep, 6-inch diameter casing, equipped with a 1 H.P. Grundfos submersible pump and totalizing meter, thence through a distribution system for quasi-municipal water service to two (2) single family residences and all associated landscaping, located within a portion of the SE $\frac{1}{4}$  NW $\frac{1}{4}$  Section 26, T.33N., R.57E., M.D.B.&M., being further described as Assessor's Parcel Numbers 023-14-002 and 023-14-003, Elko County, Nevada.**

**This certificate is issued subject to the terms of the permit.**

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

**IN TESTIMONY WHEREOF, I, JASON KING, P.E.,** State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 12th day of January, A.D., 2011.

  
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State Engineer

SNC/gkl