

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Jon Wilker, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from Little Hot Springs, an improved spring, spring box, pipeline, trough and ponds for stockwatering purposes. The point of diversion of water from the source is as follows:

SE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 2, T.23N., R.47E., M.D.B. & M., or at a point from which the NE corner of Section 6, T.23N., R.48E., M.D.B. & M., bears N. 83°18'42" E., a distance of 11,689 feet, situated in Lander County, State of Nevada.

Under the provisions of NRS 533.425, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	University of Nevada, Reno
Source:	Little Hot Springs
Manner of use:	Stockwater
Amount of appropriation:	*0.0045 c.f.s. or sufficient to water 400 head of cattle
Period of use:	January 1st through December 31st of each year
Date of priority of appropriation:	May 11, 2005

Description of the works of diversion, manner and place of use:

Water is diverted from Little Hot Springs by means of a spring box then through 230 feet of 1½-inch poly pipe to a 600-gallon trough with overflow to two small ponds where 400 cattle water within SE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 2, T.23N., R.47E., M.D.B. & M., being within the Bureau of Land Management's Grass Valley allotment.

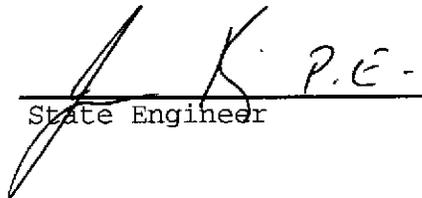
*The total combined duty of water under Permit 72751, Certificate 17821; and any certificates issued under Permits 72752, 72753, 72754, and 72755 shall not exceed 9.0 acre-feet annually.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, JASON KING, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 12th day of January, 2011.

MS/gkl



State Engineer