

STATE OF NEVADA**CERTIFICATE OF APPROPRIATION OF WATER**

WHEREAS, Phillip C. Hayes, Permittee, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for commercial and domestic (light manufacturing) purposes. The point of diversion of water from the source is as follows:

NW¼ NE¼ Section 8, T.19S., R.53E., M.D.B.&M., or at a point from which the NW¼ corner of said Section 8 bears N. 64°37'55" W., a distance of 1,183.42 feet situated in Nye County, State of Nevada.

Under the provisions of NRS 533.425, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Phillip C. Hayes and Karen L. Hayes
Source:	Underground
Manner of use:	Commercial (light manufacturing) and Domestic
Amount of appropriation:	0.004 c.f.s., but not to exceed 1.96 acre-feet annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	April 28, 2004

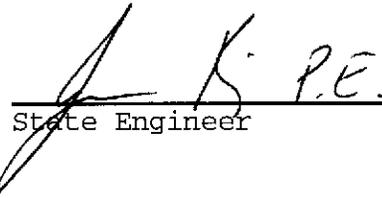
Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 180 feet deep, 8-inch diameter casing, equipped with a 1½ H.P. submersible pump, totalizing meter, two (2) 5,000-gallon storage tanks and one (1) 3,000-gallon storage tank for fire protection and three (3) pressure tanks, thence through a distribution system for commercial and domestic water service to a single-family residence and a 4,800 square foot light manufacturing building with all associated landscaping, located within a portion of the NW¼ NE¼ Section 8, T.19S., R.53E., M.D.B.&M., being further described as Assessor's Parcel Number 027-251-09, Nye County, Nevada.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, JASON KING, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 12th day of January, A.D., 2011.



State Engineer

SNC/gkl