

**STATE OF NEVADA****CERTIFICATE OF APPROPRIATION OF WATER**

**WHEREAS**, Deborah L. Sheltra, Permittee, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for irrigation and domestic purposes. The point of diversion of water from the source is as follows:

**SE¼ SE¼ Section 9, T.16N., R.19E., M.D.B.&M., or at a point from which the SE corner of said Section 9 bears S. 60°55'22" E., a distance of 286.50 feet situated in Washoe County, State of Nevada.**

**Under the provisions of NRS 533.425**, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	<b>Deborah L. Sheltra</b>
Source:	<b>Underground</b>
Manner of use:	<b>Irrigation and Domestic</b>
Amount of appropriation:	<b>0.02447 c.f.s., but not to exceed 2.0 acre-feet annually</b>
Period of use:	<b>January 1<sup>st</sup> to December 31<sup>st</sup> of each year</b>
Date of priority of appropriation:	<b>*July 15, 2002</b>

Description of the works of diversion, manner and place of use:

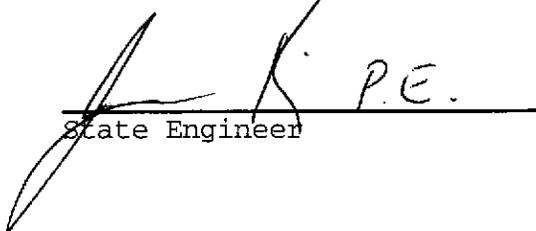
**Water is developed by means of a drilled well, 452 feet deep, 6-inch diameter casing, Goulds 3 H.P. submersible pump and totalizing meter, thence through a distribution system for sprinkler irrigation of 0.50 acres within a portion of the SE¼ SE¼ Section 9, T.16N., R.19E., M.D.B.&M., being further described as Washoe County Assessor's Parcel Number 055-022-03.**

**\*This certificate changes the point of diversion and place of use of a portion of Permit 27565, Certificate 9459. The date of priority was established in accordance with NRS 533.395 (3) by the cancellation rescission hearing of October 4, 2002.**

**This certificate is issued subject to the terms of the permit.**

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

**IN TESTIMONY WHEREOF, I, JASON KING, P.E.,** State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 12th day of January, 2011.

  
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State Engineer

MM/gkl