STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Nancy Boardman, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for quasi-municipal purposes. The point of diversion of water from the source is as follows:

SW¼ SW¼ Section 32, T.17N., R.20E., M.D.B.&M., or at a point from which the SW corner of said Section 32 bears S. 63°22'20" W., a distance of 776.8 feet situated in Washoe County, State of Nevada.

Under the provisions of NRS 533.425, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	**Hugh J. and Robin Keith (1/2 UDI)** **Karl M. and Ruth M. Keith (1/2 UDI)**
Source:	**Underground**
Manner of use:	**Quasi-Municipal (Carwash & Automotive Garage)**
Amount of appropriation:	**0.141 c.f.s., but not to exceed 2.37 acre-feet annually**
Period of use:	**January 1st to December 31st of each year**
Date of priority of appropriation:	***April 26, 1978**

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 330 feet deep, 6-inch diameter casing, equipped with a 3 H.P. Flint - Walling submersible pump and a totalizing meter, thence through a distribution system for water service to a commercial automotive repair shop and carwash with landscaping, located within the SW¼ SW¼ Section 32, T.17N., R.20E., M.D.B.&M., being further described as Assessor's Parcel Number 050-411-31, Washoe County, Nevada.

***This certificate changes the point of diversion, manner and place of use of a portion of Permit 35357, therefore, the date of priority remains the same as Permit 35357.**

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, JASON KING, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 12th day of January, **2011**.

P.E.

State Engineer

MM/gkl