

STATE OF NEVADA**CERTIFICATE OF APPROPRIATION OF WATER**

WHEREAS, David A. Nelson, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for quasi-municipal (mobile home park) and domestic purposes. The point of diversion of water from the source is as follows:

SW¼ NE¼ Section 16, T.19N., R.19E., M.D.B.&M., or at a point from which the NE corner of said Section 16 bears N. 53°11'55" E., a distance of 3,161.51 feet situated in Washoe County, State of Nevada.

Under the provisions of NRS 533.425, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Arrowhead MHP, LLC
Source:	Underground
Manner of use:	Quasi-Municipal (mobile home park) and Domestic
Amount of appropriation:	*0.03 c.f.s., but not to exceed 16.25 acre-feet annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	October 15, 2004

Description of the works of diversion, manner and place of use:

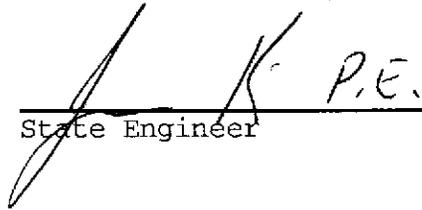
Water is developed by means of a drilled well, 108 feet deep, 6-inch diameter casing, equipped with a StaRite submersible pump and totalizing meter, thence through a distribution system for quasi-municipal and domestic water service to fifty-six mobile homes, laundry facilities and all associated landscaping at the Arrowhead Mobile Home Park, located within a portion of the SW¼ NE¼ Section 16, T.19N., R.19E., M.D.B.&M., being further described as Assessor's Parcel Number 400-170-03, Washoe County, Nevada.

*This certificate is issued as a secondary and additional source of water under Permit 71774 for the water system served by the primary well under Permit 71773, per the requirements of a public water system, and that the total combined duty of water under Permit 71773, Certificate 17802, and Permit 71774, Certificate 17803, shall not exceed 16.25 acre-feet annually.

This certificate is issued subject to the terms of the permit and specifically with the understanding that this water cannot be used for any new development and any attempt to change the manner and/or place of use will be denied.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, JASON KING, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 12th day of January, 2011.



State Engineer

MM/SNC/gkl