

STATE OF NEVADA**CERTIFICATE OF APPROPRIATION OF WATER**

WHEREAS, George G. Lindesmith, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for commercial (equestrian center) purposes. The point of diversion of water from the source is as follows:

SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 3, T.17N., R.20E., M.D.B.&M., or at a point from which the SW corner of said Section 3 bears S. 18°39'05" W., a distance of 1,160.04 feet situated in Washoe County, State of Nevada.

Under the provisions of NRS 533.425, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Holly Clavell-Head Land Trust
Source:	Underground
Manner of use:	Commercial (equestrian center)
Amount of appropriation:	0.01 c.f.s., but not to exceed 1.57 acre-feet annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	June 12, 2000

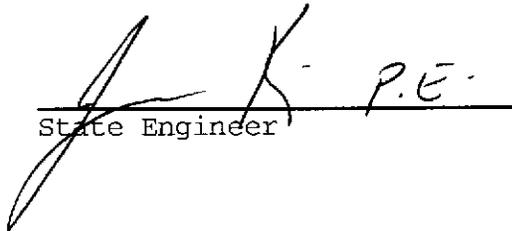
Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 250 feet deep, 6-inch diameter casing, equipped with a 5 H.P. Berkeley submersible pump and totalizing meter, thence through a distribution system for commercial water service to an equestrian center for approximately 50 horses, which includes dust control for an indoor arena, restrooms and hospitality facilities and all other associated animal husbandry purposes, located within portions of the NW $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 3, T.17N., R20E., M.D.B.&M., being within a portion of Assessor's Parcel Number 050-520-33, Washoe County, Nevada.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, JASON KING, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 12th day of January, 2011.



State Engineer

MM/SNC/gkl