Permit No. **62875** Certificate No. **17799**

STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Robert M. Sader, Permittee, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for domestic purposes. The point of diversion of water from the source is as follows:

> **NW¼ NW¼ Section 9, T.17N., R.20E., M.D.B.&M., or at a point from which the NW corner of said Section 9 bears N. 17°00'00" W., a distance of 1,250.00 feet situated in Washoe County, State of Nevada.**

Under the provisions of NRS 533.425, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	**Robert M. Sader and Candice K. Sader**
Source:	**Underground**
Manner of use:	**Domestic**
Amount of appropriation:	**0.009 c.f.s., but not to exceed 1.00 acre-foot per year**
Period of use:	**January 1st to December 31st of each year**
Date of priority of appropriation:	***December 22, 1978**

Description of the works of diversion, manner and place of use:

> **Water is developed by means of a drilled well, 487 feet deep, 6-inch diameter casing, equipped with a 2 H.P. submersible pump and totalizing meter to a 2,000-gallon storage/cooling tank, booster pump and pressure tank, thence through a distribution system for sprinkler irrigation of lawn and associated landscaping, located within a portion of the NW¼ NW¼ Section 9, T.17N., R20E., M.D.B.&M., being within a portion of Assessor's Parcel Number 017-350-47, Washoe County, Nevada.**

***This certificate changes the point of diversion, manner and place of use of a portion of Permit 36336, therefore the date of priority remains the same as Permit 36336.**

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, JASON KING, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 29th day of December, **2010**.

P.E.

State Engineer

MM/SNC/gkl