

**STATE OF NEVADA****CERTIFICATE OF APPROPRIATION OF WATER**

**WHEREAS**, Robert E. Morley, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled artesian well and trough for stockwater purposes. The point of diversion of water from the source is as follows:

**SE $\frac{1}{4}$  NW $\frac{1}{4}$  Section 13, T.24N., R.52E., M.D.B.&M., or at a point from which the NW $\frac{1}{4}$  corner of said Section 13 bears N. 14°57'06" E., a distance of 2,525.01 feet situated in Eureka County, State of Nevada.**

**Under the provisions of NRS 533.425**, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	<b>Lundahl Research Ranches, Inc.</b>
Source:	<b>Underground</b>
Manner of use:	<b>Stockwater</b>
Amount of appropriation:	<b>0.0062 c.f.s., or sufficient to water 200 head of cattle</b>
Period of use:	<b>January 1st to December 31st of each year</b>
Date of priority of appropriation:	<b>August 6, 2003</b>

Description of the works of diversion, manner and place of use:

**Water is developed by means of a drilled artesian well, 135 feet deep, 16-inch diameter casing and flows from a discharge pipe equipped with a valve to one (1) stock trough where 200 cattle water within the SE $\frac{1}{4}$  NW $\frac{1}{4}$  Section 13, T.24N., R.52E., M.D.B.&M.**

**This certificate is issued subject to the terms of the permit.**

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

**IN TESTIMONY WHEREOF, I, JASON KING, P.E.,** State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 5th day of November, A.D., 2010.

for Jason King P.E.  
State Engineer

MS/SNC/gkl