

STATE OF NEVADA**CERTIFICATE OF APPROPRIATION OF WATER**

WHEREAS, Robert E. Morley, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump, pipeline, storage tank and troughs for stockwater purposes. The point of diversion of water from the source is as follows:

SE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 21, T.35N., R.54E., M.D.B.&M., or at a point from which the SE corner of said Section 21 bears S. 22°32'06" E., a distance of 3,261.64 feet situated in Elko County, State of Nevada.

Under the provisions of NRS 533.425, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Pattani Ranch, a Partnership
Source:	Underground
Manner of use:	Stockwater
Amount of appropriation:	0.005 c.f.s., or sufficient to water 150 head of cattle
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	August 20, 2001

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 300 feet deep, 6-inch diameter casing, equipped with a 1 H.P. Sta-Rite submersible pump to a 2,800 gallon storage tank, thence through 1,800 feet of 1 $\frac{1}{4}$ inch pipeline to two (2) 400 gallon concrete stock troughs, where 150 head of cattle water within the E $\frac{1}{2}$ E $\frac{1}{2}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 10; Sections 15 and 21; and portions of the NW $\frac{1}{4}$ and the W $\frac{1}{2}$ NE $\frac{1}{4}$ Section 27; all in T.35N., R.54E., M.D.B.&M.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, JASON KING, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 5th day of November, A.D., 2010.

for Jason King, P.E.
State Engineer

MS/SNC/gkl